

Fillmore City

Utah's First Capital

MAYOR

David L. Christensen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

CITY COUNCIL

Josephine F. Huntsman
Krista M. Iverson
Eugene R. Larsen
Kenneth E. Martin
Daniel R. Rowley

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. The Council may vote to discuss certain matters in Closed Session pursuant to Utah Code annotated 52-4-205. www.fillmorecity.org

CITY COUNCIL AGENDA

Tuesday March 17, 2009 - 6:30 PM

City Council Chambers

6:30 PM CALL TO ORDER and Pledge of Allegiance

ADMINISTRATIVE BUSINESS

- Approve minutes of the meetings held March 3 and March 10, 2009
- Approve payment of bills, purchase orders, and check register
- Review building permits, other permits, and business licenses
- Approve new library liaison board member

COMMUNICATIONS AND REQUESTS

- Law Enforcement & Siren Project Reports
- Georgia Hare-Drug School Scholarships
- Phil Robison-Boys State sponsorship

DISCUSSION AND POSSIBLE ACTION ON THE FOLLOWING ITEMS OF BUSINESS

- Resolution to transfer cable television franchise
- Assignment of cable television site lease
- Recommendation from Planning Commission on zone change application by Terry Messersmith-East Ridge Estate Subdivision from R-2 to R-R, 100 E 500 N
- Audit Proposals
- Alcohol-Free Park Zone
- Main Street Projects
 - flower baskets
 - repairs after lighting project
 - placement of donor plaques

COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Date: March 13, 2009.

David L. Christensen

David L. Christensen, Mayor

In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.

CERTIFICATION OF POSTING

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 13th day of March 2009. These public places being: the City Council Chambers, the City Office bulletin board, and the Pres Millard Fillmore Library. /s/ Marlene Cummings, City Recorder recorder@fillmorecity.org